The space of liberty – the space of authenticities. Contemporary Polish performance of opera and theatre.

The stage space in the contemporary Polish theatre is undoubtedly undergoing multiple transformations. Are those conditioned on the vision of the director, and the consequential reception and transmission of the messages, or also on the formal opportunities related to the presented type of play? Such questions stand open for the theatre scholars since a long time.

Approaching and distancing from variously interpreted authenticity is another issue left open.

While focusing on the search for "the space of liberty" in the contemporary Polish opera theatre, I would like to use the criterion of authenticity understood not only as "the gloomy everyday reality", but also – as "the sphere of pure beauty".

In order to support my concept, I would like to quote one of Europe's biggest theatre directors, Max Reinhard, who spoke in 1901 about his own, consequently realized vison:

The theatre I dream about is a theatre, which will give joy to the people, which will rescue them from the gloomy everyday reality and transfer them into the sphere of pure beauty.. [...] However, this shall not mean that I seek to give up the great achievements of the naturalist theatre, to give up the truth and **authenticity** never achieved before to such an extent!

Seeking today for the "spaces of authentic beauty" and "the spaces of liberty", I turn to one of the highlights of the Polish contemporary opera theatre connected with such artists as director Mariusz Treliński and set designer Borys Kudlička. Their theatre is exactly the theatre, which gives joy to the people. This may be juxtaposed with the works of another younger director, Krzysztof Warlikowski, who is also related to the Polish national opera. Post-naturalist presentations of Warlikowski are the vision of "contemporary everyday reality" and the next stage in search for the new space of authenticity.

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